



# “Prakriti”



.....ANATURE CLUB

## SHREE MAHAPRABHU PUBLIC SCHOOL

Narayan Ashram, Shivkuti, Allahabad

### Objectives:

- Reduce electricity consumption
- Water Conservation
- Waste Management & Reduction in waste
- To make “Polythene Free Zone”
- Survey on Bio-diversity in Locality
- Water & Sanitation
- To make Clean campus

### Activities of Club:

- Seminar in School
- Silent Rally
- Making Posters
- Paper Bag Construction with News Papers
- Water Testing
- Survey on Waste produced in campus
- Survey on consumption of electricity & water in campus
- Movie Presentation
- Power Presentation
- Plantation
- Play/Skit
- Drawing Competition

### Members of Club will be benefited by the following ways:

- Batch of “Prakriti”
- Member Students will be **exempted from Social Science Activities** in Formative Assessments (Class VI-X) and 20% marks in Chemistry Practical (Class XI); they will be examined on the basis of works done in club.

- **One Plant** will be provided to each member every year.
- Member student will be **allowed in Lectures** Organized by Club on Environmental & Ecological Issues
- Certificate of Nature Club

**No. of Members:**

**PHASE-I: 60 Members**

**PHASE-II: 120 Members**

**PHASE-III: 180 Members**

**Eligibility for Membership:**

- Students should be enrolled in any Class VI to Class XI

**Registration Fee: Rs. 100.00 for One year**

**Date of Registration: (PHASE-I)**

Registration Starts : 01<sup>st</sup> April 2019

Last Date of Registration : 15<sup>th</sup> August 2019

**Contact:**

**GYAN PRAKASH DUBEY**

**MOB. : 7571967782**

**SHREE MAHAPRABHU PUBLIC SCHOOL**

**SHIVKUTI PRAYAGRAJ**

**Registration Forms can be taken directly from the Office or by E-mail request:**

E-mail: send Application with Your Name, Class, Section and Class Teacher's Name on the following Email contacts:

[1982gyanm@gmail.com](mailto:1982gyanm@gmail.com)



# “Prakriti”



.....ANATURE CLUB

## SHREE MAHAPRABHU PUBLIC SCHOOL & COLLEGE Narayan Ashram, Shivkuti, Allahabad

### REGISTRATION FORM

**Registration No.**.....

**NAME:** .....

**CLASS:** .....**SECTION**.....

**FATHER'S NAME:** .....

**MOTHER'S NAME:** .....

Affix your recent  
Pass Port size  
Photograph

**Application for Project: (Tick Mark any One)**

- ( ) Reduce electricity consumption
- ( ) Water Conservation
- ( ) Waste Management & Reduction in waste
- ( ) To make “Polythene Free Zone”
- ( ) Survey on Bio-diversity in Locality
- ( ) Water & Sanitation
- ( ) To make Clean campus

**I can participate in the following Activities (Tick Mark as you can participate)**

- ( ) Seminar in School
- ( ) Silent Rally
- ( ) Making Posters
- ( ) Paper Bag Construction with News Papers
- ( ) Water Testing
- ( ) Survey on Waste produced in campus
- ( ) Survey on consumption of electricity & water in campus
- ( ) Movie Presentation
- ( ) MS Power Point Presentation
- ( ) Plantation
- ( ) Play/Skit
- ( ) Drawing Competition

Date of Joining the Club.....

Contact No. .... Email: .....

Address.....

Signature of the Applicant

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**Note :** For all those activities Extra time from school hour can be required and time to time students have to go out station also.

**CONSENT BY PARENTS**

I ..... (Father/Mother) have read all informations and allow my ward..... Class ..... to be member of the Nature Club “**Prakriti**”.

Sign of Father/Mother